

From: [Turner, Ed](#)
To: [Guinotte, John](#)
Subject: Re: shp file
Date: Monday, January 9, 2017 1:33:23 PM

Hello John, Thanks for the help with that data and sorry to hear you came down sick. Hope your feeling better and getting back up to speed.

Take care,

Ed

On Mon, Jan 9, 2017 at 7:13 AM, Guinotte, John <john_guinotte@fws.gov> wrote:

Hi Ed, Here are the shapefiles for fig 3 from the Inman paper.

Best, John

----- Forwarded message -----

From: **Bush, Jodi** <jodi_bush@fws.gov>
Date: Wed, Jul 6, 2016 at 1:30 PM
Subject: Fwd: shp file
To: John Guinotte <john_guinotte@fws.gov>

Here you go John. See if this works. JB

Jodi L. Bush
Office Supervisor
Montana State Ecological Services Office
585 Shepard Way, Suite 1
Helena, MT 59601
(406) 449-5225, ext.205

----- Forwarded message -----

From: **Inman, Bob** <bobinman@mt.gov>
Date: Wed, Jul 6, 2016 at 1:28 PM
Subject: RE: shp file
To: "Bush, Jodi" <jodi_bush@fws.gov>

Hey Jodi,

The shapefile of the regions is attached in a zipped folder (too large otherwise).

In the attribute table, the column named "Region" will separate the polygons as in the figure. This

is only those patches of predicted habitat that were $>100\text{km}^2$ in size.

If the zip file will not work or you need any other info just let me know.

-Bob Inman

Robert M. Inman, PhD

Carnivore-Furbearer Coordinator

Montana Fish, Wildlife and Parks

1420 East 6th Ave., PO Box 200701,

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bobinman@mt.gov

From: Bush, Jodi [mailto:jodi_bush@fws.gov]

Sent: Wednesday, July 06, 2016 12:58 PM

To: Inman, Bob

Subject: Re: shp file

Thanks Bob. I should have been more clear.

Can you share the shapefile for ALL of the "wolverine regions" from your article in Fig 3? thanks heaps. JB

Jodi L. Bush

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Montana State Ecological Services Office

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On Wed, Jul 6, 2016 at 10:02 AM, Inman, Bob <bobinman@mt.gov> wrote:

Hello Jodi,

I think the attached shapefile is what you are looking for. Let me know if I can do anything else.

Thanks.

-Bob Inman

Robert M. Inman, PhD

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